



**ST. GEORGE'S CHURCH  
LECTOR SCHEDULE  
JANUARY 1 – APRIL 8, 2012**

Readings available at: <http://www.lectionarypage.net/> (Revised Common Lectionary)

Date	8:00 A.M.	10:30 A.M.				Wednesday 7:30PM
	Lector	Lector I	Lector II	Lay Eucharistic Minister	Lector (Intercessor)	Lector
January 1	Kathy Carliner		Doug Franklin		Doug Franklin	
4						Nina Nicholson
8	Susan Chrystal	Lynne Lewis	Jim or Lindsay McHugh	Lynne Lewis	Jim or Lindsay McHugh	
11						Ulysses Dietz
15	George Hebert	Martha Gardner	Larry Jameson	Martha Gardner	Larry Jameson	
18						George Hebert
22	Elaine Bennett	Sharon McSorley	Bill Jaglowski	Sharon McSorley	Bill Jaglowski	
25						Nina Nicholson
29	Kathy Carliner	Dan Austin	Terin Miller	Gail Austin	Terin Miller	
February 1						Ulysses Dietz
5	Susan Chrystal	Brian Bamforth	Kirk Petersen	Brian Bamforth	Kirk Petersen	
8						George Hebert
12	George Hebert	Ulysses Dietz	Elaine Bennett	Ulysses Dietz	Elaine Bennett	
15						Nina Nicholson
19			Martin Cowart		Martin Cowart	



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	<b>Lector</b>	<b>Lector I</b>	<b>Lector II</b>	<b>Lay Eucharistic Minister</b>	<b>Lector (Intercessor)</b>	<b>Lector</b>
February 22	Ash Wednesday					Ulysses Dietz
26 (1 <sup>st</sup> Sunday of Lent)	Kathy Carliner	Martha Gardner	Doug Franklin	Martha Gardner	Doug Franklin	
29						George Hebert
March 4	Susan Chrystal		Larry Jameson		Larry Jameson	
7						Nina Nicholson
11	George Hebert		Jim or Lindsay McHugh		Jim or Lindsay McHugh	
14						Ulysses Dietz
18		Sharon McSorley		Sharon McSorley		
21						George Hebert
25	Kathy Carliner	Dan Austin	Kirk Petersen	Gail Austin	Kirk Petersen	
28						Nina Nicholson
April 1 (Palm Sunday)	Susan Chrystal	Brian Bamforth	Martin Cowart	Brian Bamforth	Martin Cowart	
4						George Hebert
8 (Easter Sunday)	George Hebert	Ulysses Dietz	Elaine Bennett	Ulysses Dietz	Elaine Bennett	



Date	8:00 A.M.	10:30 A.M.				Wednesday 7:30PM
	Lector	Lector I	Lector II	Lay Eucharistic Minister	Lector (Intercessor)	Lector
11						Ulysses Dietz

**GENERAL COMMENTS ON THE SCHEDULE**

All services will be celebrations of the Eucharist.

**If you should misplace your copy of the Lector Schedule please be aware that you can access a copy of it on St. George's web site.**

Change in terms: Lay Reader I will be referred to as Lector. Lay Reader II will be referred to as Lector and Intercessor will be referred to as Lector. Chalice Bearers will be referred to as Eucharistic Ministers (EM).

As always, if you will be unable to keep an assignment, please try to arrange a switch directly with one of your fellow Lectors. Please advise Bernie (973-762-1319) so he will know whom to expect at the service. (No need to advise me.) **If and only if** you are having difficulty making a switch, then try to let me know at least a day in advance.

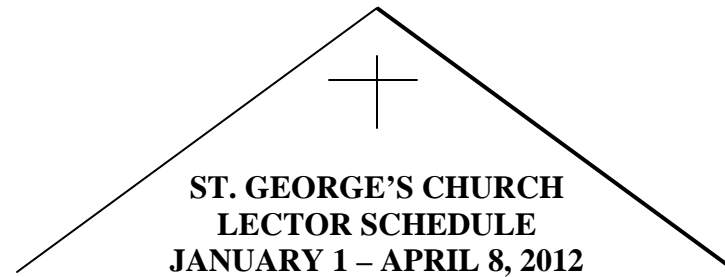
If you are not present **at least five (5) minutes before** the service begins, you may assume that someone else has been assigned the role.

For a listing of the current Sunday readings, you can visit <http://www.lectionarypage.net/>. You can also find tables of these in the Book of Common Prayer starting at p. 986. Lectors should try to get to the Church at least twenty minutes before a service at which they are reading. Lectors (Intercessors) should check with Bernie before the service to see if there are any intercessions to be added to the prayer. **All readers should contact the priest before the service to let them know that they are present.**

Wednesday evening services, the readings are not Sunday readings. So, plan arrive early enough to identify the readings, psalm, prayers of the people and any other inclusions that will be asked to make.

**Remember to observe the silences** that are indicated in the service bulletin, and in general, to pace yourself **slowly** in giving the readings.

**Psalms:** When psalms are spoken, please be aware that on the bulletin provided for most services, the directions precede the psalm, please read the provided rubrics that precede the psalms. In the event that the rubrics are not provided, it would be appropriate to say the following. "We will read Psalm (number) antiphonally, breaking at the asterisk, beginning with those sitting on the north side of the church (the left side when facing the altar.) Then, lead those on the north side in beginning the psalm."



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## **DUTIES OF LECTORS AND DEACON INTERNS**

At the 8:00 a.m. service, the Lector reads the First Lesson, the Psalm and the Prayers of the People. The Deacon Intern reads the Second Lesson and acts as Chalice Bearer, if available, otherwise the Lector will read the Second Lesson. **Remember to use the 8:00 a.m. bulletin for the 8:00 a.m. Eucharistic service. It is different from the 10:30 a.m. service.**

At the 10:30 a.m. service, the Lector (**First Reader, not vested, sitting with the congregation**) reads the First Lesson and the Psalm, if spoken; the Lector (**Intercessor, not vested, sitting with the congregation**) leads the Prayers of the People. The Lector (Intercessor) should check with the clergy before the service to determine if any additions need to be made to the Prayers of the People. The Deacon Intern and the First Reader act as Chalice Bearers, if the First Reader is also licensed as a Chalice Bearer. **The Lector (Second Reader, not vested, sitting with the congregation)** usually reads the Second Lesson (most often the epistle). At the 8 a.m. service, there is only one Reader who handles all of these chores. Sometimes, e.g., at Christmas and Easter, these assignments will change. Please come early (Lectors--**at least** twenty minutes before the service) and check with the Celebrant (the priest conducting the service) regarding any changes in assignments for your service.

As part of their duties, Lectors should ascertain whether there is a crucifer server present and whether the candles on the altar are lighted. Schedules for the crucifer servers are posted on the bulletin board and for the altar guild, in the flower room. If it appears that assistance is needed in either of these areas, try to find someone from those groups in church and alert them that help is needed. At a minimum, light the candles yourself, if necessary. Hopefully, these situations will not occur often, but they have been known to occur.

Readings: The **introduction** for each reading should be as follows: **“A reading from \_\_\_\_\_ “Do not site chapter and verse since bibles are not available in the pews. However, it is important to announce the book that is being read properly, e.g. 1 Peter and 2 Peter, etc.**

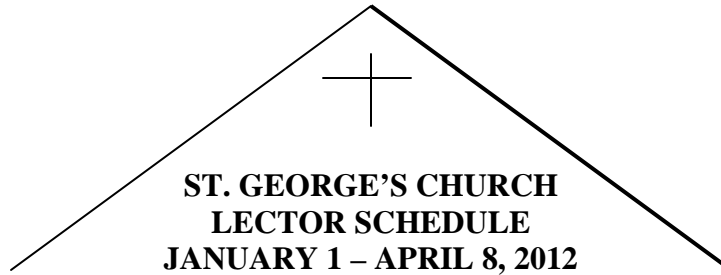
The reading should **end** with **“The word of the Lord”**. The readings and this concluding statement will be typed in the Sunday bulletins.

On Wednesday evenings, the lessons are read from the lectern (ambo) and not from the Reader's seat.

**Psalms: When psalms are spoken, please be aware that on the bulletin provided for most services, the directions precede the psalm, please read the provided rubrics that precede the psalms.** In the event that they do not it would be appropriate to say the following. **“We will read Psalm (number) antiphonally, breaking at the asterisk, beginning with those sitting on the north side of the church (the left site when facing the altar.) Then, lead those on the north side in beginning the psalm.**

For the 8:00 a.m. and Wednesday services read the introduction to the psalm the same as on Sunday saying the word choir instead of aisle. (A printed copy of the wording should be available at the Readers desk.)

Prayers of the People: We will be **rotating from Form I through Form VI on a weekly basis.** In preparing the Prayers of the People, the Second Reader is asked to continue to interpose the prayer of the people in spots that lend themselves to the prayer i.e. when the prayer suggests prayers for the local city, town, etc. or if they suggest that a prayer for the parish is required. (See the discussion in the following grid.) **Please note that the POP notebook will no longer be available.**



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Additionally, the names of individuals that are listed as having **died** or for the **memory of individual(s)** for whom altar flowers may have been given, these names should be **included in prayers for the deceased**. Wednesday evening the Lector usually selects the form of the Prayers of the People to be used.

At the **end of the St. George's prayer of the People**, you are asked to **invite the prayers and petitions of the parishioners either out loud or in silence**.

| Note: **optional verses** designated by the perpendicular bar should be **omitted unless they are relevant**.

Lector/Eucharistic Minister: When the celebrant is receiving communion, this is the cue for the Lector/Eucharistic Minister(s) to proceed to the altar to receive communion. The celebrant then will administer the communion bread to the crucifer, choir and acolytes with one of the Lector/Eucharistic Ministers following with the communion wine. During the Fall/Winter/Spring, the lay community will generally receive communion at the altar rail. However during the summer and on special occasions, the lay community will proceed to the altar rail to receive the elements. **Please remember to say the words "This is the Body and Blood of Christ" for those communicants who fold their arms indicating that they do not want to take the wine.**

## **WEDNESDAY EVENING SERVICES**

Readings and the psalm for the Wednesday Evening Services are obtained from Bernie before the service. Please plan to be there early enough to have time to review them.



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**Reading Assignments:**

	SERVICES	
Activity	Sunday 8:00 AM and Wednesday 7:30 PM	Sunday 10:30 AM Service (Summer Service 9:30 AM)
Entrance	New: Until further notice, the Lectors and Eucharistic minister will not vest, and will sit with the congregation for both services.	
Readings	<p>The Lector reads standing at the lectern located in the center aisle of the choir. Readings can be found in the Sunday Bulletin. (They are also available on the St. George web site. If you haven't seen them, please be aware that you can copy them and alter the font size. This is a great feature for us with less than 20/20 vision.)</p> <p><b>Check with the office or Bernie for Wednesday evening readings before the service.</b></p> <p><b>Psalm:</b> In the absence of a of a service bulletin that contains the rubrics that would be read, you could say something like the following to begin the psalm which would be said in an alternating pattern by the</p>	<p><b>First Reading:</b> The Lector will proceed down the center aisle towards the main altar, bow toward the tabernacle and ascend the stairs to the lectern.</p> <p>At the end of the first reading, once the last words are said – <b><i>the Lector stays in place until the organist begins to play.</i></b> The Lector then returns to his/her seat.</p> <p><b>Psalm:</b> This is usually sung at the 10:30 AM service.</p> <p><b>Reader:</b> The Reader will proceed down the center aisle towards the main altar, bow toward the tabernacle and ascend the stairs to the lectern.</p> <p>At the end of the second reading, once the last words are said – <b><i>the reader stays in place until the organist begins to play.</i></b> The reader then returns to his/her seat.</p> <p>The reader should return to his/her seat retracing their steps.</p>



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<b>SERVICES</b>		
<b>Activity</b>	<b>Sunday 8:00 AM and Wednesday 7:30 PM</b>	<b>Sunday 10:30 AM Service (Summer Service 9:30 AM)</b>
	<p>congregation in attendance.</p> <p><b>We will read psalm ___ responsively by breaking at the asterisk beginning on the north side of the choir. (Your left when facing the altar.)</b></p>	
<b>The Prayers of the People</b>	<p>The Lector reads The Prayers of the People standing in place.</p>	<p>The Intercessor may read The Prayers of the People from either the lectern, if they feel their voice may not be heard throughout the church, or the intercessor may read The Prayers of the People in the center aisle around the 8<sup>th</sup> pew if they feel their voice is robust enough.</p> <p>If the Intercessor reads from the center aisle they should remain in place until The Peace.</p>
	<p>The forms of Prayers of the People will be rotated on a weekly basis. Please either refer to the Church bulletin or contact the parish office or Bernie several days before the service to determine which form will be used. Frequently it will be up to your discretion as to which form you may choose to use for a given service, if it is not already predetermined by the clergy or published in the service bulletin.</p> <p style="margin-left: 40px;">  When the vertical line precedes a prayer, it is considered optional and it tends to be easier if it is not used, unless it is particularly important or significant to include it.</p> <p><b>Form 1:</b> Page 384 For; let us pray to the Lord. <i>Insert, “in our cycle of prayer...include the prayers for the sick, special prayers, those who have died and include memorial prayers and prayers for those who i.e. provided flowers</i></p>	



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SERVICES		
Activity	Sunday 8:00 AM and Wednesday 7:30 PM	Sunday 10:30 AM Service (Summer Service 9:30 AM)
	<p style="text-align: center;"><i>for the altar.”</i></p> <p><b>Form 2:</b> Page 385 I ask your prayers for God’s people throughout the world; for our Bishops(s) <i>insert John and Martin</i>; for this gathering; and for all ministers and people. Pray for the church.</p> <p>Page 386 Read as written in Form II.</p> <p>I ask prayers for the departed (especially <i>insert prayer for the departed listed in the bulletin</i>). Pray for those who have died.</p> <p>Praise God for those in every generation whom Christ has been honored (<i>insert in our cycle of prayer...</i>). Pray that we may have grace to glorify Christ in our own day.</p> <p><b>Form 3:</b> <i>Page 387 The cycle of prayers goes at the end of the list of prayers. At that point the Intercessor may invite the parishioners “to pray silently or aloud.”</i></p> <p><b>Form 4:</b> Page 389 Following “We commend to your mercy all who have died...” <i>insert “In our cycle of prayers...”</i> <b>Lord, in your mercy.</b> Hear our prayer</p> <p><b>Form 5:</b> Page 391 For <u><i>insert In our cycle of prayer we pray for Blessed George, etc...</i></u> we pray to you, O Lord.</p> <p><b>Form 6:</b> Page 392 For the special needs and concerns of this congregation (<i>insert in our cycle of prayer....</i>).</p>	
<b>The Peace</b>		



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SERVICES		
Activity	Sunday 8:00 AM and Wednesday 7:30 PM	Sunday 10:30 AM Service (Summer Service 9:30 AM)
<b>Communion</b>	<p>EMs are asked to go to the altar from the congregation to receive communion. At those services where both grape juice and wine are available, the EM who is serving the grape juice will remain at the foot of the altar until prompted by the EM serving the wine that a communicant would prefer the wine. Otherwise, follow the directions presented by the priest if different from these.</p> <ol style="list-style-type: none"> <li>1. <b>The EM says for Persons sipping from the Chalice:</b> "The blood of Christ, the Cup of Salvation."</li> <li>2. <b>Intincting: The EM says for Persons choosing to intinct the host:</b> "The body and blood of our Lord Jesus Christ keep you in everlasting life, or some other suitable words. (See page 338).</li> </ol>	
<b>End of Service</b>		



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**Reading Assignments for the 8:00 a.m. Sunday Eucharistic Service**

<b>Person Assigned</b>	<b>Reading</b>
Lector	Lesson I
Lector	Psalm
Deacon Intern or Lector	Lesson 2
Deacon/Priest Assistant (when present)	Gospel
Lector	Prayers of the People
Deacon Intern	Chalice Bearer

**Reading Assignments for the 10:30 a.m. Sunday Eucharistic Service**

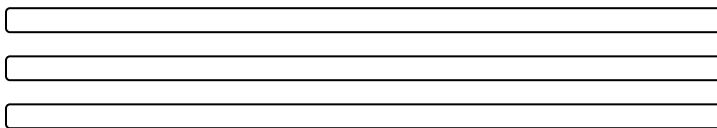
<b>Person Assigned</b>	<b>Reading</b>
Lector I (May also be the Chalice Bearer, if licensed)	Lesson I (lectern)
Lector I (not vested, sitting with the congregation)	Psalm (if read)
Lector II (not vested, sitting with the congregation)	Lesson II (lectern)
Deacon/Priest Assistant (when present)	Gospel
Lector II (not vested, sitting with the congregation)	Prayers of the People (center aisle)
Deacon Intern	Chalice Bearer 1
Chalice Bearer (may also be Lector I, if licensed)	Chalice Bearer 2



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**Sunday Eucharistic  
Service 8:00 a.m. Seating**

Altar



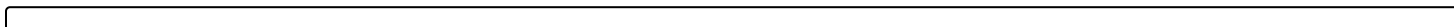
Rev. Poppe

Deacon/Seminarian

Altar

Pulpit

Lectern





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**Sunday Eucharistic Service  
10:30 a.m. Seating Plan**

